

\*\*\*\*\* AGENDA \*\*\*\*\*

**CITY/COUNTY TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, April 21, 2009, 1:30 PM**  
**MMOB, Plaza Level Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**City TRC Members:**

**Engineering & Inspections Dept.**  
**Parks & Recreation Dept.**  
**Planning Administration**  
**Development Planning Division**  
**Transportation Dept.**  
**Water Resources (Engineering Division)**  
**Water Resources (Stormwater Division)**

**County TRC Members:**

**Planning Division**  
**Building Construction Plan Review**  
**Community Services**  
**Fire Marshal**  
**Stormwater Management**  
**Environmental Health Division**

**2. County TRC Minutes:**

- **Approval of minutes of April 7, 2009 Meeting.**

**3. County Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>
<b>A. Eric M. and Christina Davis S/D (09-03GCPL-01217) Located on the west side of Randleman Road at Old Randleman Road in Sumner Township. This plat consists of 4 lots for a total of approximately 14.5 acres. Zoned AG/HB. (Jerry King Surveying). Waiver from access easement standard (5-13.2.G.2.e – minimum access easement length) requested for lot 4.</b>	<b>Subdivision</b>

**4. WSSA Projects: None**

**5. City and/or County Sketch Plans:**

- **Spring Garden Court – Spring Garden St. - Brad Deaton attending**
- **The Lake at Carlson Farm – Horsepen Creek Rd –**
- **Dow Corning – Patterson Ave. – Vincent Townsend attending**

**6. City Consent Agenda: None**

**7. City Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Uretek (2009-0295) – 8815 Neville Rd. - For Sequoia Partnership One, LLC – 6000 sq. ft., 1.382 ac. - By BWA – Presented by Jimmy Person</b>	<b>Site</b>	<b>Building Inspection Tree Preservation</b>
<b>B. Fairfax Detention Pond (2009-0253) 2500 Fairfax Rd. – For Duke Energy Carolinas – 47.52 ac. – By AECOM – Presented by Jimmy Person</b>	<b>Site</b>	<b>Stormwater</b>
<b>C. Saul &amp; Kerrie Johnson S/D (2008-1736) – 204 &amp; 206 E. Vandalia – For Saul &amp; Kerrie Johnson – 2 lots, 3.9 ac. By Wilson Surveying – Presented by Jimmy Person</b>	<b>S/D</b>	

**8. Adjournment:**